

AMENDED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 13 2001

Returned to applicant for correction DEC 10 2001

Corrected application filed FEB 04 2002

Map filed DEC 18 1997 under 63643

The applicant **Stagecoach General Improvement District** hereby makes application for permission to change the **point of diversion and place of use of a portion of water** heretofore appropriated under **Permit No. 56454**

1. The source of water is **Underground**
2. The amount of water to be changed **.6584 cfs 18.6 MGA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SE¼ NW¼ Section 2 T.17N., R.23E., MDM,** at a point from which the **N¼ corner of said Section 2 bears North 29°31'49" East, 2268.29 feet.**
6. The existing permitted point of diversion is located within **SE¼ NW¼ Section 2 T.17N. R.23E. MDM at a point from which the N¼ corner of said Section 2 bears North 15°30'43" East, 2165.62 feet.**
7. Proposed place of use **See Attached**
8. Existing place of use **All of Sections 1 and 2, E½ W½, E½ Section 3, NE¼, E½ NW¼ Section 10, N½ Section 11, N½ Section 12, T.17N. R.23E.; E½ W½, E½ Section 34, all of Sections 35 and 36, T.18N., R.23E. MDM.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well pump and distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing -> 12" Ø well 738 feet deep ease and gravel packed 100' seal 75 hp motor**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water being transferred to SGID's central well. Please refer to the map filed under Permit 63643 for proposed P.O.D. and P.O.U.**

By **Jack Norberg, P.E.**
Harding ESE
s/Jack W. Norberg
1572 E. College Parkway, Suite 162
Carson City, NV 89706

Compared cmf/ cam lb/ lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 56454 is issued subject to the terms and conditions imposed in said Permit 56454 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 56540, Certificate 14701; 57841, 58067, 61078, 62517, 62518, 62869, 63643, 68189, 68190, 68191 and 68192 shall not exceed 230.39 million gallons annually.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.6584 cubic feet per second, but not to exceed 18.6 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

February 21, 2013

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of February, A.D. 2003


State Engineer

Completion of work filed April 18, 1997 under 62517

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Item #7 - Proposed Place of Use

All of Sections 30 and 31, T.18 N., R.24 E.; all of Section 6, T.17 N., R.24 E.; all of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36, and portions of Sections 29, 30, and 31, which lie within Lyon County, T.18 N., R.23 E.; all of Sections 1 through 5, 7 through 30 and 33, the portion of Section 6 which lies within Lyon County, and portions of Sections 31, 32, 34, 35, and 36 which lie north of the Carson River, T.17 N., R.23 E.; portions of Sections 3 through 5 which lie north of the Carson River, T.16 N., R.23 E.; portions of Sections 1 and 12 which lie within Lyon County, all of Sections 13, 24, and 25, and the portion of Section 36 which lies north of the Carson River, T.17 N., R.22 E., MDM.

